



**Clark County 4-H Horse Leaders
MEETING MINUTES
January 11, 2023
Heritage Farm**

I. Call to Order and Pledges

Called to order at 7:02 p.m. by Lori

ATTENDANCE:

Jeanne Shafer, Superintendent
Kaileigh Oliphant, Superintendent - TTR
Jennifer Copeland - Painted to Win
Cindy Chase - Stablemates
Fran Duncan - County 4-H
Stacy Sundstrom, Secretary - Galloping Glory
Shawna Ravelli, Vice President - Galloping Glory
Ann Jones, Superintendent & Treasurer
Lori Atkins, President - Bucking Fabulous
Mamie Wheeler - Unbridled
Cori Moschetti - Range Riders
Merilee Howell, Stablemates
Chrisie Goode, Royal Riders

II. Officers/Regional Specialist/Superintendent/Executive Board Reports

a. Secretary's Report/Approval of Minutes (Stacy)

Approval of November 9, 2022 minutes as forwarded via e-mail November 11, 2022

Kaileigh motions to approve the November 9, 2022 minutes/Lori seconds the motion – ALL APPROVED/MOTION PASSED

b. Treasurer's Report (Ann)

Balance \$8,391

Ribbons and fairground fees will be paid soon.

c. Horse Superintendent's report (Jeanne/Ann/Kaileigh)

Ann and Jeanne attended a fair meeting and proposed offering walk/trot classes at fair (for those who are no longer eligible for novice but who are not confident enough to enter into all gait classes). Specifically requested were walk/trot classes for Stock Seat, Hunt Seat, and Trail. More information to come once the fair board makes a decision.

RV camping is now \$30

d. Clark County 4-H Executive Board report (Fran)

SCHOLARSHIPS: Fair scholarships start at \$1,500. Seniors are encouraged to go to their school counselors and ask for assistance in writing scholarships correctly. ALL requirements of the scholarship application MUST be followed in order to be considered for a scholarship.

e. Clark County Executive Horse Council (Stacy)

2023 WINTER WOOLIES DATES:

January 14 – 15

February 11 – 12

March 11 – 12

QUEEN'S COURT CORONATION:

February 11, 2023

Doors open at 5/event starts at 5:30

Tickets \$2 each/\$275 table - \$250 with donation item for silent auction

Catered dinner provided

Silent auction fun

For tickets contact the fair office at 564 397-6180 for tickets.

III. **Committee Reports**

a. Show Committee (Jeanne)

WALK/TROT CLASSES (PRE-FAIR): Discussion was had on how to offer walk/trot classes to members at 4-H pre-fair shows. It was decided that members can only enter walk/trot OR all-gait in any given discipline. Members cannot enter both walk/trot AND all-gait in any given discipline. However, it was discussed that members could switch to the other of walk/trot or all-gait at a show, if needed (discretion is given to the superintendents/office).

WARM UP CLASS (PRE-FAIR): Discussion was had on offering a warm up class at 4-H pre-fair shows. It was decided a warm up class would be added to the 4-H pre-fair shows after showmanship and before the riding classes begin.

MINI CLASS (PRE-FAIR): Discussion was had on adding mini classes to the 4-H pre-fair shows. It was decided to add mini classes to the 4-H pre-fair shows.

DRIVING (PRE-FAIR): Discussion was had on offering driving at 4-H pre-fair shows. It was decided not to add driving as a class, however, it will be offered Friday night of the February show.

GAME SHOW(S):

March 25 at the Clark County Saddle Club

Mamie's club will run the game show

Mamie asked that someone bring flour, timers, and the chalk spreader

4-H Horse Leaders

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An additional game show is being looked into. Previously, the Saturday of Father's Day weekend was offered for a show at the fairgrounds. Jeanne will check to see if this Saturday is still available for a game show.

b. Fundraising Committee (Lori)

Lori has raised \$2500. Individuals or businesses who donate this year will be promoted in a variety of formats, i.e. social media, signage, etc. put out by the Clark County 4-H Horse Leaders Association.

Shawna brought to the table a calendar fundraising idea that she has had experience with. If we could come up with 12 sponsors (1 for each month), this could be an excellent fundraiser. **TABLED**

IV. Old Business

None

V. New Business

- a. WEB/SOCIAL MEDIA: Shawna has worked on the organization's facebook page and has created an Instagram account. Many members have already joined the Instagram social media.

In addition, Shawna has created a website specifically for the Clark County 4-H Horse Leaders Association (see below for website). This website contains links and information to nearly all information needed to be a part of the 4-H Horse, Horse Judging, and/or Horseless Horse Projects such as a link to enroll, links to record books, publications and so much more.

Facebook page – Clark County 4H Horse Leaders

Instagram – cc4hhorseleaders

Website - <https://www.cc4h-horseleaders.com/> (website can also be found on the Facebook page)

- b. PRE-FAIR CLASS PRICE: Discussion was had regarding class fees. Lori proposed to increase class fees to help meet the yearly budget.

Kaileigh motions to increase pre-fair 4-H show fees to \$7/class pre entry and \$10/class same day/Fran seconds the motion – ALL APPROVED/MOTION PASSED

c. OPEN RIDE AT CLARK COUNTY SADDLE CLUB FOR 4-H MEMBERS ONLY:

February 4, 2023 between 8 and noon. **IMPORTANT** - Leaders, if any of your members are planning on attending, a leader from the club needs to be there. There is potential to divide the arena if needed to practice multiple disciplines.

d. CLARK COUNTY SADDLE CLUB VOLUNTEER DATES

CCSC is providing use of their facilities free of charge to 4-H at this time and are asking, in exchange for rental fees, that each 4-H member contribute approximately 2 hours of volunteer time during events at the facilities during the 4-H year. **This includes ALL 4-H horse members, whether performance or gaming** since the free use of the CCSC arena removes the requirement that all shows are held at the fairgrounds, which has limited the number of shows offered in the past. In addition, use of the CCSC arena saves the organization substantial arena rental fees.

See attached for dates of all the events being held at the CCSC.

This can be considered community service for those who need community service hours as well.

e. STATE HIPPOLOGY AND HORSE BOWL PUBLICATION UPDATE

Pursuant to the 1/10/2023 Tuesday 4-H newsletter, the state publications used in Hippology and Horse Bowl have been condensed to the following:

- The 4-H Horse Member Manual <https://pubs.extension.wsu.edu/the-4h-horse-project>
- The 4-H Horse Judging Manual <https://pubs.extension.wsu.edu/4h-horse-judging-manual>
- Beginning Horsemanship <https://pubs.extension.wsu.edu/beginning-horsemanship-mm>
- Contest Guide <https://s3.wp.wsu.edu/uploads/sites/2050/2022/06/PNW574-REV-2015.pdf>
- 4-H Driving Manual <https://pubs.extension.wsu.edu/4h-driving-manual>
- 4-H Dressage Manual <https://pubs.extension.wsu.edu/4h-dressage-manual>
- Hunt Seat & Jumper <https://pubs.extension.wsu.edu/hunt-seat-and-jumper-manual>
- Groom Squad <https://pubs.extension.wsu.edu/washington-state-4h-fair-groom-squad-contest>

And one additional source, available for purchase or digital rental: <https://www.ayhc.com/shop>

Kaileigh motions to amend the current list of publications previously agreed to be used in Clark County Hippology and Horse Bowl to the same list of publications

used by the state as reflected in the 1/10/2023 4-H Tuesday newsletter/Lori
seconds the motion – ALL APPROVED/MOTION PASSED.

Adjourned at 8:20 p.m. by Lori

Respectfully Submitted,

Stacy Sundstrom, Secretary

Dated: _____

Lori Atkins, President

Dated: _____

DON'T FORGET TO REPORT YOUR VOLUNTEER HOURS

NEXT MEETING
February 8, 2022 @ 7 p.m.
Location: Heritage Farm