



**Clark County 4-H Horse Leaders  
MEETING MINUTES  
April 12, 2023  
Heritage Farm**

**I. Call to Order and Pledges**

Called to order at 7:04 p.m.

**ATTENDANCE:**

Jeanne Shafer, Superintendent  
Ann Jones, Superintendent  
Kaileigh Core, Superintendent – TTR  
James Packer – TTR  
Cindy Chase - Stablemates  
Fran Duncan - County 4-H  
Stacy Sundstrom, Secretary - Galloping Glory  
Shawna Ravelli - Galloping Glory;  
Amanda Ableidinger – Ravenna Riders  
Merilee Howell – Stablemates  
Holly Swenson – Painted to Win  
Jennifer Copeland – Painted to Win  
Cori Moschetti – Range Riders

**II. Officers/Regional Specialist/Superintendent/Executive Board Reports**

a. Secretary's Report/Approval of Minutes (Stacy)

Approval of April 12, 2023 minutes as forwarded via e-mail April 14, 2023

Shawna motions to approve the April 12, 2023 minutes/Lori seconds – MOTION PASSED/MINUTES APPROVED

b. Treasurer's Report (Ann)

See attached 2023 Fair Medal Sponsorship and Donation sheet

c. Horse Superintendent's report (Ann/Jeanne/Kaileigh)

EDUCATIONAL DAY BUCKLES AND PLACINGS - Sunday 8/6 @ 4:30 p.m. in the arena

Discussion on when to hold mini/pony day: Jennifer Copeland to come up with a specified schedule and coordinator list within one week. TABLED for one week. Jennifer to e-mail schedule out and each club has one vote whether to keep the events on the first Friday of the fair or the last Friday of fair.

CCF ENTRY FORM: Walk/Trot classes (not Novice) do not receive a premium this year

Reminder that members cannot enter BOTH W/T and all-gait classes in one discipline; however, they can enter W/T in one discipline, i.e. Stock Seat, and all gaits in another, i.e. Hunt Seat.

EDUCATIONAL DAY ACTIVITIES MUST be signed up for on the Clark County Fair Entry Form. If a member is not signed up by the end of June on the entry form, they will not be able to participate in educational day activities.

PARKING/VET-CHECK DUTIES: Kaileigh will have volunteer sign-up sheets available next meeting. Reminder - all clubs are required to do 2 shifts of parking and 2 shifts of vet-check duties at the fair. If you do not sign up, Kaileigh will select dates/times for your club.

CCF RIBBONS: Ribbons will be handed out at a table in envelopes like done at pre-fair

Jeanne indicates we need a self-inking stamp that has the member's name and classes entered for performance to stamp on the ribbon envelopes – Lori motions to approve the purchase of such a stamp/  
MOTION APPROVED

SET-UP/TEAR-DOWN OF FAIR DECORATIONS: James spoke with Jason and it is likely that we will be able to shut down the barn during decoration set-up and tear down times. However, we are awaiting the final word from John.

GROOM SQUAD: A judge is needed for juniors. This does not need to be a certified judge, just someone who knows the rules, showmanship, and willing to judge others.

STALL REQUESTS due June meeting. Extra stalls for hay, dressing, feed, etc. will be determined once we know how many horse stalls are needed

FAIR ENTRY FORMS due end of June – ne exceptions!

FAIR ROUND PEN will be located between barn and arena. Please inform members there is no free lunging to occur in the round pen. For the 2023 fair, 4-H members are not allowed to use the large outdoor warmup arena. This area will be for the draft horses only.

- d. Clark County 4-H Executive Board report (Fran)

**CHANGE OF DATE** - CLARK COUNTY SADDLE CLUB ANNUAL TRAIL COURSE: Change of date to June 3, 2023

- e. Clark County Executive Horse Council (Stacy)

No report

### III. **Committee Reports**

- a. Show Committee (Jeanne)

LAST CHANCE GAME SHOW – June 17 (start time 9 a.m.) approved for one-day game show; Mamie agreed to coordinate this. No haul-in the Friday prior. Entry form to be sent out.

LAST CHANCE PERFORMANCE SHOW – July 8 – 9 (see attached entry form)

No haul-in Friday July 7

Saturday July 8 start time 10 a.m. (Office opens at 6:30 a.m.)

Sunday July 9 a.m. start time

Reminder about the haul-in issues given the concerts (refer to April 12, 2023 minutes for specific information about restrictions on entering/leaving fairgrounds for this weekend)

Lori discussed having clubs man a 4-H food booth at the pre-fair shows. It was recommended further research needs to be had re: fairgrounds approval, restrictions, licenses etc. as well as how to coordinate a schedule for manning the booth. This issue is TABLED.

- b. Fundraising Committee (Lori)

No report

### IV. **Old Business**

None

### V. **New Business**

SHIPPING CONTAINER: Jennifer reports that welding of the container is highly dangerous as they can be flammable. James suggested another method to fix the leaks. Currently there are bees in the vents of the trailer. Lori will contact an exterminator. Jennifer will look into finding an alternative way to fix the leaks.

Adjourned at 8:29 p.m. by Lori

Respectfully Submitted,

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Stacy Sundstrom, Secretary

Dated: \_\_\_\_\_

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Lori Atkins, President

Dated: \_\_\_\_\_

**DON'T FORGET TO REPORT YOUR VOLUNTEER HOURS**

**NEXT MEETING**  
**June 14, 2023**  
**Location: Heritage Farm**

WEBSITE: [cc4h-horseleaders.com](http://cc4h-horseleaders.com)  
FACEBOOK: Clark County 4-H Horse Leaders  
INSTAGRAM: [cc4horseleaders](https://www.instagram.com/cc4horseleaders)