



**Clark County 4-H Horse Leaders
MEETING MINUTES
March 8, 2023
Heritage Farm**

I. Call to Order and Pledges

Called to order at 7 p.m. by Lori

ATTENDANCE:

Jeanne Shafer, Superintendent
Kaileigh Oliphant - TTR
Holly Swenson - Painted to Win
Cindy Chase - Stablemates
Fran Duncan - County 4-H
Stacy Sundstrom, Secretary - Galloping Glory
Ann Jones, Superintendent & Treasurer
Lori Atkins, Vice President - Bucking Fabulous
Cori Moschetti - Range Riders
Tricia Goode – Royal Riders
Merrilee Howell - Stablemates

II. Officers/Regional Specialist/Superintendent/Executive Board Reports

a. Secretary's Report/Approval of Minutes (Stacy)

Approval of February 8, 2023 minutes as forwarded February 10, 2023 via e-mail

Lori motions to approve minutes/Ann seconds – MOTION PASSED/MINUTES APPROVED

b. Treasurer's Report (Ann)

\$7,911 plus Fran has additional medal donations

c. Horse Superintendent's report (Ann/Jeanne/Kaileigh)

No report

d. Clark County 4-H Executive Board report (Fran)

The board did not meet this month.

SCHOLARSHIPS: Leaders – please remind your seniors that scholarship deadlines begin in April.

DONATED TO 4-H: Fran was contacted by an individual who states they have 3 horses they would like to donate the use of to 4-Hers. It is unknown as to what skill level of rider will be necessary for each horse or what disciplines the horses have been trained in. This person also states she has ample tack that she would

like to donate to 4-H. Cori Moschetti will take the tack for her club and Fran will forward her contact information to the donor.

4-H is still short on superintendents in various project areas

- e. Clark County Executive Horse Council (Stacy)

WINTER WOOLIES NO. 3 (final show of the series) March 11 – 12, 2023

III. Committee Reports

- a. Show Committee (Jeanne)

GAME SHOW - March 25 at Saddle Club

GAME SHOW – Tentative date of June 17 at the fairgrounds. We will not know until April if we have been approved this date.

FEBRUARY PERFORMANCE SHOW – There were 29 entries

- b. Fundraising Committee (Lori)

As can be seen by the treasurer's report, quite a bit of money has been raised with donations from many different sponsors.

Galloping Glory sponsored the educational day buckles.

It is asked that everyone (leaders, members, parents) reach out to businesses, friends, family, etc. for donations

Donations are accepted via check, credit card, Go Fund Me or through the QR Code. Go to any of the Clark County 4-H Horse Leader social media formats to donate (see end of minutes). Text or e-mail Lori or Shawna with any questions regarding fundraising, including fundraising ideas

IV. Old Business

- a. CLUBS TAKING NEW MEMBERS (Kaileigh) – Stablemates has taken the contact information for all those looking for clubs and will make contact. It was reported that most of the individuals contacted either do not respond or do not show up once told of meeting dates/times.

V. New Business

- a. REVISED 4-H RULEBOOKS – The revised Clark County 4-H Rulebook Addendum was e-mailed 3/8/2023 to leaders.

Lori motions to approve the Clark County 4-H Rulebook Addendum as revised/Kaileigh seconds - MOTION APPROVED/REVISED RULEBOOK APPROVED

- b. PUBLIC PRESENTATIONS (Stacy) – Public presentations will be offered this year to 4-H members. There will be a County Day and make-up day as well as Equine Round-up at fair. There will be no Area Day this year, but it is hopeful to get that second pre-fair opportunity back next year). Dates will be provided once confirmed.

Randi Richards (the public presentation coordinator) has offered to help kids/clubs with their presentations. Please reach out to Randi Richards if you would like to take advantage of this opportunity. Randi.richards@wsu.edu

- c. 4-H OFFICE/HORSE PROJECT – Given Kelli’s departure from the 4-H Office and the unlikelihood her replacement will have knowledge of the Horse Project, it is recommended that all leaders keep copies of their Horse Certificates and fair entry forms and to have those available at fair.
- d. CLARK COUNTY SADDLE CLUB 4-H OPEN RIDE(S) – Tentative dates are 4/1, 6/3, 7/29
- e. RADIOS (Jeanne) – 4 radios are needed for shows. Lori will see if she has radios to loan.
- f. LEADER DIRECTORY (Ann) – Ann brought up that we used to have a leader directory. It was discussed and agreed to create this directory again. Ann will work on this.

Adjourned at 7:51 p.m. by Lori

Respectfully Submitted,

Stacy Sundstrom, Secretary

Dated: _____

Lori Atkins, President

Dated: _____

DON'T FORGET TO REPORT YOUR VOLUNTEER HOURS

NEXT MEETING
April 12, 2023
Location: Heritage Farm

WEBSITE: cc4h-horseleaders.com
FACEBOOK: Clark County 4-H Horse Leaders
INSTAGRAM: cc4horseleaders